



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** TUESDAY, 23 JANUARY 2018  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Christopher Hayward (Chairman)  
Oliver Sells QC (Deputy Chairman)  
Randall Anderson  
Emma Edhem  
Marianne Fredericks  
Alderman Alison Gowman (Ex-Officio Member)  
Deputy Clare James (Ex-Officio Member)  
Alderman Gregory Jones QC  
Paul Martinelli  
Deputy Alastair Moss  
Graham Packham  
Jeremy Simons (Ex-Officio Member)

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**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 24 November 2017.  
**For Decision**  
(Pages 1 - 6)
4. **OUTSTANDING REFERENCES**  
Report of the Town Clerk.  
**For Decision**  
(Pages 7 - 8)
5. **100 BISHOPSGATE S278**  
Report of the Director of the Built Environment  
**For Decision**  
(Pages 9 - 20)
6. **COUSIN LANE - STREET ENHANCEMENTS**  
Report of the Director of the Built Environment  
**For Decision**  
(Pages 21 - 32)
7. **60-70 ST MARY AXE**  
Report of the Director of the Built Environment  
**For Decision**  
(Pages 33 - 58)
8. **SPECIAL EVENTS ON THE HIGHWAY**  
Report of the Director of the Built Environment  
**For Decision**  
(Pages 59 - 80)
9. **CULTURE MILE POP-UPS**  
Report of the Director of the Built Environment  
**For Decision**  
(Pages 81 - 102)

10. **TUDOR STREET**  
To receive any update

**For Information**

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
13. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**For Decision**

**Part 2 - Non-public Agenda**

14. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**